

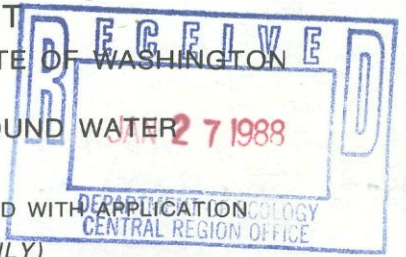


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 6429573	W.R.I.A. 37	COUNTY YAKIMA	PRIORITY DATE 1-27-88	TIME	ACCEPTED BP
APPLICANT'S NAME - PLEASE PRINT Jeff Gamache Farms, Inc.			BUSINESS TEL. 452 3404 HOME TEL. 452 5252 (ZIP CODE) 98936		
ADDRESS (STREET) 3110 Beaudry Rd.		(CITY) Moxee	(STATE) Wash		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH 2 wells To be determined
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Supplemental irrigation during irrigation season and frost

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 2200GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
control as needed

IF IRRIGATION, NUMBER OF ACRES 244	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED April 88	DATE PROJECT WAS OR WILL BE COMPLETED 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See Map. well (1): the w 1/2 NE 1/4; well (2): the SE 1/4 SW 1/4 or the SW 1/4 SE 1/4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W 1/2 NE 1/4	SECTION 3	TOWNSHIP N. 12	RANGE (E. OR W.) W.M. 20	COUNTY YAKIMA
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The following described real estate, situated in the County of Yakima,
State of Washington:

That part of the East 1/2 of the Northwest 1/4 and the West 1/2 of the
Northeast 1/4 of Section 3, Township 12 North, Range 20 E.W.M., lying
below the upper lateral of the Roza Canal; and the East 1/2 of the
Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 3, Township
12 North, Range 20 E.W.M.;
EXCEPT that part lying in the County Roads.

ASSESSOR'S PARCEL NO.: 201203-21001-2
-31004-4

OR
E 1/2 W 1/2 and W 1/2 E 1/2
Sec. 3 all lying S of
upper Roza Lateral.
for
4-24-92

Situated in Yakima County, State of Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Boza Irrigation District - 244 acres irrigated

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined for pump.

Max of 12 inch mainline

Solidset, under-tree sprinklers for 165 acres

60 acres open ground - use handlines and rill (35-40 acres)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x *Jeff Gamache* U.P.
APPLICANT'S SIGNATURE

x Jeff Gamache Farms Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

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Department of Ecology